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THE BUILDING

New England abounds in historical data of interesting nature to all of this great nation. Biddeford and the surrounding sections are in no wise the least among the interesting communities on the Atlantic Coast. Religiously, Biddeford is unique and has always been more or less so. Among the striking feature of this part of the city's life is the church building, the cut of which accompanies this sketch.

Elkins, in his work called "The Story of Coastal Maine," page 101, says: "One of the village church societies has an unbroken history from colonial times and its house of worship easily takes a place among the half dozen most interesting church edifices in the state." It can hardly be doubted that he is speaking of this building, for "it is the oldest church building in the city proper."

The timber for this structure was being hewn out of Maine's virgin forests when "The Father of His Country" was still enjoying an occasional stroll over the Mount Vernon plantations. Its construction was commenced in the last year of the first president's term and finished in the first year of John Adams' presidency.

It was built by a faction that broke away from the First Congregational Church, which later became the Second Congregational Church. The site which it occupied when it was still the property of this body, was that of the present "White Church."

In 1850 it was sold to "The Society of Free Will Baptist" and moved to its present location. The moving of this historic building was a very slow progress. The breeze that wafted this craft of so sacred a memory and so stately a poise was bovine. On the way down Crescent Street and across lots about the location of the Christ Church Episcopal, just when it was about to be turned into Jefferson Street (then Cedar Street), it was becalmed; the breezes failed. The historian tritely remarks that for a time it was a question whether to bring the port to the ship or the ship to the port. But finally by the help of the Methodist and Congregational oxen, the breeze was sufficiently increased to land the noble ship of Zion in its present location.

During the years of steady growth it became necessary to repair and enlarge the edifice. In the year 1868 this, with the reseating of the auditorium with circular pews, was accomplished at an outlay of about nine thousand dollars. Again during the pastorate of Rev. E. H. Prescott, 1896-1900, the building was practically rebuilt.

Another feature that gives this church edifice historic value is the "Lafayette Memorial Tablet," which was placed on the front of the building in 1916 by the tercentenary of the city of Biddeford by the Daughters of the American Revolution, and which may be seen in the cut to the right of the entrance. The reason for the appearance of this tablet is the commemoration of Marquis de Lafayette's visit to Maine in the year 1825, at which time he worshipped in this church. A Centennial Service was held June, 1925, to commemorate the 100th anniversary of the visit of Liberty's Patriot to our city and this church.

HISTORICAL SKETCH

Of the history of the First Free Will Baptist Society in this section, we are denied details, but know that in 1808 a church was organized about six miles from the village. Some time later this body became extinct.

The present continuous church had its genesis in 1847, when a Free Will Baptist Society was

organized.

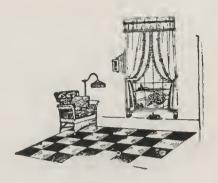
This society worshiped in Concert Hall on Liberty Street, now Main, under the pastoral guidance

erty Street, now Main, under the pastoral guidance of Rev. L. H. Witham.

For four years after the organization of the society it rapidly matured, and on February 6, 1851, Rev. J. L. Sinclair, Mrs. Olive Sinclair, Joseph Tarbox, Henry H. McKenney, Mrs. Olive McKenney, Simon Blake, Mrs. Rhoda Blake, Miss Elizabeth W. Pease and Daniel J. Meeds met in the vector of the newly purphysed building and were vestry of the newly purchased building and were organized into the Jefferson Street Free Will Baptist Church. None of these first members are in the church militant.

The history of the church in its nearly threequarters century of activity is a record of steady progression and loyal adherence to "the faith

which was once for all delivered unto the saints."
Incorrect records do not give the dates of the
earlier pastorates, but the church prospered under the ministrations of Revs. L. H. Witham, J. L. Sin-clair, Arthur Caverno, Stephen Bathrick, William clair, Arthur Caverno, Stephen Bathrick, William P. Merrill, A. R. Bradbury, N. K. George, John Stevens, William H. Yeoman, James Boyd, John Malvern, N. L. Rowell, 1874-'76; H. J. White, '76-'79; J. J. Hall, '79-'81; F. E. Davidson, '81-'86; O. H. Tracy, '86-'91; F. C. Bradeen, '91-'93; G. M. Musgrove, '93-'98; E. H. Prescott, '98-1901; H. A. Childs, 1901-'05; William Davis, 1905-'14; W. Y. Morrison, 1914-'18: A. N. Chandler, 1918-'20: L. L. Worrison, 1914-'18: A. N. Chandler, 1918-'20: L. L. Morrison, 1914-'18; A. N. Chandler, 1918-'20; L. I. Dunn, 1920-'25; R. G. Schell, 1925—.



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2. We promise that we will faithfully and re-

ligiously instruct those under our care.

3. We covenant and agree to use our influence to sustain the regular public worship of God, contributing according to our ability and circumstances for the support of the ministry and other church expenses among us; that we will be benevolent to the needy and especially to the poor of our own church.

4. We also promise that, as far as we shall be able, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences, and that we will walk in all the ordinances of the Lord's house.

5. We covenant and agree that we will abstain

from all sinful conformity to the world; that we will not traffic in, use, nor furnish to others intoxicating drinks as a beverage, and that we will sustain, as far as we shall be able, the benevolent enterprises of our denomination and the church, as missions, education, Sunday schools, moral reform and all others that tend to the glory of God and the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God, in ascribing blessing and honor and glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

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- 3. When sick always send your pastor word. He will gladly come to you.
- 4. Always attend the Sunday School for the good you can give, the good you can get and the example you can show.
- 5. Endeavor to invite some one to your church meetings at least once a week. Consider your work undone until your pew is filled every Sunday morning.
- 6. Never forget to pray for your pastor and your church. "Ask, and it shall be given."
- 7. The Lord loveth a cheerful worker. Always take some part in the meeting of your church. Be always on the watch for occasions to lift.
- 8. Whenever you see strangers in the audience, endeavor to meet them, shake hands with them, introduce them to your pastor and invite them to come again. Put yourself in their place.
- 9. Never be sensitive in your work. Seek to think all mean well. In the mind of the Master strive by all means to help and encourage, love as brethren, be kindly, be courteous.
- 10. "Look out and not in, forward and not backward, upward and not downward, and lend a hand."
- 11. Be a tither. God gives you ten dollars for every one you return to Him. Only the cheerful, liberal, systematic giver is blessed.

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